

Gary J Duarte

From: Carole Fineberg <simi4relo@outlook.com>
Sent: Wednesday, March 27, 2019 5:24 PM
To: Gary Duarte
Subject: Conservative Talk Lunch (CTL) - Mar 27, 2019 - SUMMARY

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Conservative Talk Lunch (CTL)

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March 27, 2019

SUMMARY

King Buffet, 3650 Kietzke
11:30-1:30 pm

Website: CTL-RENO.ORG

If you have questions or comments, please do NOT hit Reply.

Kindly email me directly at simi4relo@gmail.com. Thank you.



MISSION STATEMENT: *To provide a forum to educate and to inform about various current local, state and national political issues; to provide a forum for candidates running for office to inform and educate about their platform; to provide a forum for attendees to discuss and make informed decisions that promote the Conservative cause and citizen participation in government.*

Conservative Talk Lunch

SUMMARY

March 13, 2019

Mark Your Calendars

Daily & Weekly

- * Monday-Friday, 5:00-8:00 AM, 780 AM (KKOH) **The Mitchell and Mason Show**, with Ross Mitchell and Dan Mason, also live-streamed at <http://bit.ly/14EQcg>. Battling Liberals daily. Call in lines are 775-852-8255 or 800-564-5564.
- * Monday-Friday, 8:00-9:00 AM, 780 AM (KKOH) **Dan Mason Show**. Also live-streamed at <http://bit.ly/14EQcg>. Battling Liberals daily. Call in lines are 775-852-8255 or 800-564-5564.
- * Every Wednesday, 4:00-5:45 PM, Scheels Meeting Room (Upstairs). **Constitution Study Group**, Contact D.J. Jones, jones.richard@yahoo.com
- * Every Thursday, 2:00-3:00 pm, **CEO Business Mind** on 1180 AM with Joe Morabito. Re-broadcast over the weekend on 99.1 FM. Check local listings. Or follow Joe's blog, ceobusinessmind.com.
- * Every Thursday, 4:15-5:30 PM, **Current Events**, where the discussion centers around news, headlines, politics. No subject is off limits. All participants are respectful of others and all are welcome. Del Webb Aspen Lodge, Questions? Contact Larry Newman, 775-322-5141.

Coming Soon

- * Wed, Mar 27, 5:30pm, Tamarack Junction, Mt Rose Republican Women **(MRRW)**. Program: John Tsarpalas of the Nevada Policy Research Institute. \$25/members by 3/23; \$30/non-member by 3/23; \$35/ late reservations or walk-ins. RSVP: mrrwdinnerrsvp@gmail.com or call Robbie 775-527-3015.
- * Fri, Mar 29, 10:00-1:00 - Groundbreaking Ceremony for the new NV Veterans Memorial at Sparks Marina.
- * Sat, Mar 30, 10:00-2:00pm, Reno Events Center, Vietnam (& All Veterans) Remembrance Day Luncheon. Program: Recognition of veterans of all eras and special guests. Special Speaker: Congressman Mark Amodei. \$40 until 5pm 3/25/19. No tickets at the door. Proceeds will benefit Veterans Guest House, Honor Flight NV, NV Veterans Home and other veterans organizations. Tickets: <https://vva989lunch.eventbrite.com>.
- * Tue, Apr 2, 6:00pm, KNPB Conference Room, 1670 N. Virginia, Washoe County Republican Assembly **(WCRA)** meeting.

- * Fri, Apr 5, 5:30pm, Claim Jumper, Republican First Friday. Come enjoy free appetizers, no-host bar with like-minded friends.
- * Sun, Apr 7, 1:30pm, Del Webb Aspen Lodge, Disaster Prep Group. Everyone is welcome. Contact Larry Newman, 775-322-5141 with any questions.
- * Wed, Apr 10, 11:30-1:30, Conservative Talk Lunch (**CTL**), King Buffet. Guest Moderator, Maria Davis. Call Maria with your desire to be on the agenda, 775-225-8402. \$14 for optional buffet, beverage, tax & tip.
- * Thur, Apr 11, 11:00 am, Atlantis, Republican Women of Reno (RWR). Program: Five Decades of Dresses Fashion Show, with special appearances by Elvis, Marilyn Monroe and Jackie Kennedy. \$25/members w/reservation by 4/9; \$30/non-members w/reservation by 4/9; \$35 for walk-ins. RSVP to 866-806-5501 or to rwreno.org.
- * Tue, April 16, 11:00 am doors open, Atlantis, Republican Men's Club (RMC). Program: Sheriff Darin Balaam. \$25/members; \$30/non-members; \$18/first timers; \$8/students. RSVP: republicanmensclub.org.
- * Wed, Apr 24, 11:30-1:30, Conservative Talk Lunch (**CTL**), King Buffet. Call Carole Fineberg, 775-622-9811 with any questions or a desire to be on the agenda. \$14 for optional buffet, beverage, tax & tip. **SPECIAL SPEAKER: Dr. Peter Shaw, retired from the Idaho National Laboratories, talking about Yucca Mountain.** Click [HERE](#) for the flyer.
- * Sat, May 4, 5:30-7:30pm, "An Evening in Provence". Washoe GOP Century Club Dinner, at the lovely home of Michael & Victoria Kadenacy, 201 S. Argyle. More info to follow.
- * Sat, June 22, 11:30-3:30 pm, Lazy 5 Regional Park/Sugar Loaf Pavilion. Annual Washoe GOP Picnic. More info to follow.

Pledge of Allegiance

Announcements:

- 1) Oppose SJR5 Annual Sessions: HEARING Wednesday, 3/28, 4pm - **people needed!!!**

2) Oppose AB281 making NV a sanctuary state. HEARING **Friday**, 3/29, 8am
- **people needed!!!**

SHARE YOUR OPINION <https://www.leg.state.nv.us/App/Opinions/80th2019/>

3) Republican Men's Club (RMC). Program: Sheriff Darin Balaam, Tue, April 16, 11:00 am doors open, Atlantis. \$25/members; \$30/non-members; \$18/first timers; \$8/students. RSVP: republicanmensclub.org.

4) Vince Ames - Caughlin Ranch community is collecting old, dirty, damaged American flags at their clubhouse. If you know of a Scout who is aspiring to be an Eagle Scout, this would be a good program for that young Scout to adopt to properly dispose of via any of the VFW posts or the Flag Store in Sparks. Email Vince - vincentames@yahoo.com.

Discussion:

Vin Keenan - Support letters to Trump, congratulating him on being exonerated on the false collusion accusations. Let him know you no longer trust the FBI or the DOJ and urge the appointment of special prosecutor(s) to investigate the Clintons, the DNC, or even Mueller and his team for covering up the misuse of surveillance, and criminal misconduct by all. Click [HERE](#):

Bari Caine - Book review of what looks like a children's book, "Donald Drains the Swamp". This will likely not be found at Barnes & Noble, but at the locally-owned and independent, Grassroots Books at 660 E. Grove (just east of Kietzke), 775-828-2665. I was just there today after CTL and purchased the next to the last copy of this book. There is a "New Book" sticker on it which reduces the price by 20%, from \$19.99 to \$15.99 + tax (\$17.31). I advised them to re-order. Thank you, Bari, for bringing this charmingly illustrated book (from Donald the Caveman series) to our attention.

Tim Stoffel & John Potash - There is a new bill afoot trying to outlaw large and exotic animals, making it difficult for even zoos to have them around. AB479 doesn't yet have a hearing date or time, but it's coming. This is the 5th legislative session that has tried to implement this. The 4 previous

attempts have failed, but this is a pretty strong Dem Legislature. Click [HERE](#) for more info. Share your opinion: <https://www.leg.state.nv.us/App/Opinions/80th2019/>

Nathan Humphrey - with the National Right to Work Committee (<https://nrtwc.org>) is in NV with 3 others, two of whom are at the Legislature daily and 2 others are in communities, talking to the people (that's us!). There are a whole slew of bills currently coming down the pike in NV, that I found on the NRTWC website, <https://nrtwc.org/legislation>:

AB103 - Under current law, employees may be provided leave to do union work if the union pays the employer

AB108 - This bill would force employees to sit through a "union orientation" as part of the hiring process.

AB190 - This bill would repeal Nevada's ban on Project Labor Agreements, permitting state agencies to require their use, forcing contractors and subcontracts into a bargaining agreement with a labor organization.

AB355 - This bill would impose the requirements on grocery employers to maintain former staff for 90 days following a transfer of ownership, but would exempt workers under collective bargaining contracts, giving them a competitive advantage.

SB135 - This bill would force state employees to accept so-called "representation" of union officials as their exclusive agent in employment matters.

SB153 - This bill would force Nevada school supervisory employees to accept so-called "representation" of union officials as their exclusive agent in employment matters, as well as magnifying government union bosses' monopoly bargaining power by enforcing expired collective bargaining agreements into perpetuity until a replacement agreement is adopted.

SB158 - This bill would force police and firefighters in paramilitary command positions to accept so-called "representation" of union officials as their exclusive agent in employment matters.

SB231 - This bill would repeal Nevada's ban on Project Labor Agreements, permitting state agencies to require their use, forcing contractors and subcontracts into a bargaining agreement with a labor organization.

SB312 - This bill would mandate that private employers provide employees with paid sick leave at a rate of at least one hour of leave for every 30 hours worked, but would allow employers under a collective bargaining agreement to hold to a lesser standard of only 24 hours of sick leave a year, giving them a competitive advantage.

SB406 - This bill would impose new restrictions or requirements on employers, but would exempt workers under collective bargaining contracts, giving them a competitive advantage.

SB459 - This bill would impose new restrictions or requirements on employers, but would exempt workers under collective bargaining contracts, giving them a competitive advantage.

SHARE YOUR OPINION <https://www.leg.state.nv.us/App/Opinions/80th2019/>

Arvid Pasto - Climate Change/Global Warming is Political (not Physical) Science. This was such a great presentation that I can't do it justice without linking to the entire Power Point presentation **HERE**: *[This is apparently too large a file for this format, as uploading failed several times. If you want this PowerPoint file, please email me, simi4relo@gmail.com, and I will email it back to you.]*

And the script that accompanies it **HERE**:

Pat Kroll - Returned recently from C-PAC, where Mike Spence spoke at the Friday session and Donald Trump at the Saturday session rocked the room. This was in DC, with another C-PAC event at Pepperdine University in southern CA, televised via closed-circuit to DC. Pat was thrilled and proud to report that 50% of the attendees were age 24 or younger!

Next Meeting - Wednesday, April 10, same time, same place. MARIA DAVIS will be conducting the meeting, so kindly let her know you desire to speak, hopefully ahead of time, but certainly on the day of, but prior to the meeting. I will be sending out the meeting notice as usual, but there will likely not be an Agenda or a Summary. Please extend to Maria every courtesy.

Maria Davis

mcdtranslations@yahoo.com

775-225-8402

Next Meeting after April 10 - Wednesday, April 24, when we will have a special speaker: Peter Shaw, retired from the Idaho National Laboratories, speaking on Yucca Mtn, its feasibility, its safety, its future. I'd like a full room to welcome Peter on this date! Click [HERE](#) for the flyer.

*As always, if you want to reach me, please do NOT reply to this email, as I don't get to Outlook very often.
Instead, my preferred address is simi4relo@gmail.com, which is checked every day, several times a day.*

This email was sent to gary@garyduarte.com

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